

JUN 11 1 26 PM 1959

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STATE OF SOUTH CAROLINA)
)
) RELEASE FROM MORTGAGE
)
)
) COUNTY OF GREENVILLE)

For value received, First Federal Savings and Loan Association of Greenville, the owner and holder of a certain note and mortgage executed to it by Joseph A. Clark and Mae D. Clark covering property on the northeast side of Nicholtown Road, dated September 28, 1950, being recorded in the R. M. C. office for Greenville County in Mortgage Book 477, at page 281, does hereby release, relinquish and forever discharge from the lien of said mortgage the following described property:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, located northeast of Nicholtown Road, and having, according to a survey prepared by R. K. Campbell, R. L. S., dated May 23, 1959, the following metes and bounds, to-wit:

BEGINNING at an iron pin at a point 651.1 feet northeast of Nicholtown Road and 110 feet north of Harris Street, and running thence N. 62-52 E. 185 feet to an iron pin in the line of property of T. J. Hallums; thence N. 31-16 W. 52 feet to an iron pin; thence S. 62-29 W. 179.8 feet to an iron pin in the line of property of Joseph A. Clark and Mae D. Clark; thence with said line, S. 25-28 E. 51.5 feet to the beginning corner.

Dated at Greenville, S. C., this the 2nd day of June, 1959.

In the presence of:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE (SEAL)

Johnnie M. Cook
H. Ray Davis

By: Walter P. White
President

STATE OF SOUTH CAROLINA)
)
) PROBATE
)
)
) COUNTY OF GREENVILLE)

PERSONALLY appeared before me Johnnie M. Cook and made oath that she saw the within named First Federal Savings and Loan Association of Greenville, by its duly authorized officer, Walter P. White, as president, sign, seal and as the act and deed of said corporation deliver the within written Release from Mortgage, and that she with H. Ray Davis witnessed the execution thereof.

SWORN to before me this the 2nd day of June 1959.

H. Ray Davis (L.S.)
Notary Public for South Carolina

Johnnie M. Cook

Release Recorded June 11, 1959 at 1:26 P. M. #33169